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| COMPETITION ENTERPRISE 2023 NORTH HILL | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | **SURNAME, 1st Name** | | | | | | | | | | | | | D. of B. | | | | | DD.MM.YY | | | | | |
| Address | |  | | | | | | | | | | | | | Post Cd. | | | | |  | | | | | |
| Mobile | |  | | | | | | | Home No. | | | | | |  | | | | | | | | | | |
| email | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |  | | |
| I agree to my data being used and stored as detailed in the pilot declaration. | | | | | | | | | | | | | | | | | | | | | | | YES | | |
|  | |  | | | | |  | | |  | |  | | | | | | | | |  |  | | | | |  |
| Glider type |  | | | | | | Glider | | | |  | Turbo | | | |  | | | S/Launcher | | | | | |  |
| Reg | G- | | | | | | Comp No. | | | | |  | | | | S. I. No. | | | | | | |  | | |
| Home Club |  | | | | | | Hrs |  | | | | Badges | | | | | |  | | | | | | | |
| Competing as a Junior? | | | | |  | | Applying for an Enterprise Novice Award? | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact Details** | | | | | | | | | | | | | | | | | | | | | | | | | |
| P 1 N. of K. | | |  | | | | | | Contact No. | | | | |  | | | | | | | | | | | |
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| P 2 | | |  | | | | | | Mobile No. | | | | |  | | | | | | | | | | | |
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| P 2 N. of K. | | |  | | | | | | Contact No. | | | | |  | | | | | | | | | | | |
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| Buddy pilot | | |  | | | | | | Mobile No. | | | | |  | | | | | | | | | | | |
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| Crew | | |  | | | | | | Mobile No. | | | | |  | | | | | | | | | | | |
| **Safety / Tracking Equipment / Preferred Launch Method. Y** or **N** | | | | | | | | | | | | | | | | | | | | | | | | | |
| FLARM Carried? | | | |  | | On OGN? | | | | | | |  | | | | PLB Carried? | | | | | | |  | |
| A / T or Winch | | | |  | | A/T only | | | | | | |  | | | | Winch only | | | | | | |  | |
| **Accommodation. Please indicate chosen option with a Y** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Off Site | |  | | M.Home | | |  | Caravan | | | | | |  | | | Tent | | | | | | |  | |
| |  |  | | --- | --- | | Electricity required for Caravan/Campervan? | YES / NO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please pay Deposit of £50 or Full Fee of £200 (£100 Junior) to:- Competition Enterprise  60-09-09 72064382 using **SURNAME CE23** as the BACS reference.  . | | | | | | | | | | | | | | | | | | | | | | | | | |

Please rename this form: **SURNAME**CE23EF and return in the **same** file format.